

# *Parenting*



**ISLAMIC CENTRE GOA**

KSP, 222/B, Bilwan, Peddem, Mapusa, Goa

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا

*"O ye who believe! Save yourselves and your families from Hellfire"*



**JAMAAT-E-ISLAMI HIND GOA**

# Parenting



**ISLAMIC CENTRE GOA**

KSP, 222/B, Bilwan, Peddem, Mapusa, Goa

*Edition:*

June, 2011

*Title:*

Parenting

*Compiled by:*

Asif Hussain

*Price:* Rs. 20/-

*Published by:*

**Konkani Shanti Publications**

222/B, Bilwan, Peddem,

Mapusa, Goa

*The Soul of your child is like an uncut precious jewel entrusted into your care by Allah. To you is given the awesome responsibility of shaping that precious jewel into a beautiful form, pleasing to the eye of Allah.*

---

## **Dear Parents,**

Today the most challenging task is that of parenting i.e grooming the next generation, our beloved children. We find many books in the market on upbringing of children and training manuals to help parents with this task. Parents run from pillar to post to educate, groom and make their children successful in life.

The efforts begin with play-school and proceed to nursery, regular schooling, tuitions, special coaching classes, abacus classes, karate classes, public speaking courses, personality development classes, coaching for competitive exams, sporting competitions to admission to professional colleges. All of this leads to a grueling time for the parents. At the same time they have to cope with the unending list of demands from their children accompanied with issues like depression, suicidal tendencies, drug abuse, alcoholism, anger, pornography, dangerous sexual behaviour, the constant fear of elopement and involvement in crimes etc. In spite of their sincere love, care and efforts the fear of being abandoned during old age stares at their face.

Dear Parents, the holy Quran is a complete book of guidance, helping the Momin to stay on the right path, the path of those favoured by Allah such as the Prophets, Siddiqueen and the Righteous. The Quran we know guides us in all the aspects of life and in the various roles and responsibility we need to fulfill in our lives. In this booklet let us make an effort to understand the parenting responsibility and the effective measures and tips the Quran and the lives of the Prophets give us on the subject.

## UNDERSTANDING THE RELATIONSHIP BETWEEN PARENTS AND CHILDREN

To begin with one needs to know the right attitude the parents should have towards their children and how they understand the relationship that exists between themselves and their children.

O ye who believe! Ward off from yourselves and your families a Fire whereof the fuel is men and stones. (*Quran* 66:6)

The Prophet (pbuh) said, "Every new born has the correct instinct, his parents make him Jewish, Christian or a fire worshipper."

Allah's Apostle, PBUH also said: "Every one of your (people) is a shepherd. And every one is responsible for whatever falls under his responsibility. A man is like a shepherd of his own family, and he is responsible for them". This Hadith is reported by both Bukhari and Muslim.

`Ali bin Abi Talhah (r.a) reported from Ibn `Abbas (r.a): "Work in the obedience of Allah, avoid disobedience of Allah and order your families to remember Allah, then Allah will save you from the Fire."

Ayyub ibn Musa(r.a) said that the Messenger of Allah, may Allah bless him and grant him peace, said, "A parent cannot give his child a better gift than good manners."

The above guidelines of the Quran and the sayings of Prophet state the responsibility of the the father first and then as a team as parents towards their children.

**The child is a gift from Allah** (swt) and in many verses the Quran announces the arrival of the child as good news and glad tidings.

*The angels called out to him while he was standing in prayer in the Upper Room, 'Allah gives you the good news of Yahya,...*

*... We gave him the good news of an intelligent lad." (37:99-101)*

O Mary! Lo! Allah giveth thee glad tidings of a word from him, whose name is the Messiah, Jesus, (3:44)

So We gave him tidings of a gentle son . (37;100)

It is no wonder that the term "good news" is always used in respect of the divine gift of children. Children are a natural help to man both in his life and after his death. They are the candles which illuminate his life and give it meaning and value.

*"Wealth and sons are the embellishment of the life of this world." (18:46)*

*"We fortified you with wealth and children and made you greater in number." (17:6)*

*"Fear Him who has sustained you in ways you know about, sustained you with pasturing animals and children, and with gardens and clear springs." (26:132-134)*

And his wife, standing by laughed when We gave her good tidings (of the birth) of Isaac . (11:70)

Then we gave you once again your turn against them, and We aided you with wealth and children and made you more in soldiery. (17:5)

And who say: Our Lord! Vouchsafe us comfort of our wives and of our offspring, and make us patterns for (all) those who ward off (evil) (25:73)

## CHILDREN ARE A MEANS TO ATTAIN JANNAH

**Moreover, Allah's Apostle, PBUH said:** *"Upon death, man's deeds will (definitely) stop except for three deeds, namely: a continuous charitable fund, endowment or goodwill; knowledge left for people to benefit from; and pious righteous and God-fearing child who continuously pray Allah, the Almighty, for the soul of his parents. "This Hadith is reported by Muslim.*

The Prophet (pbuh) once said, "He who provides good upbringing to 3 daughters shall go to Paradise".

"A servant will have his rank raised and will say, 'O my Lord how has this come about for me?' He says, 'through your sons after you seeking forgiveness for you'"(ibn Maajah)

### **The child Allah says is also a trial and trust**

"And know that your possessions and your children are a test..." (8:27)

"O you who believe! Let not your properties or your children divert you from the remembrance of Allah. And whosoever does that, they are the losers".

You will find the statement of the Prophet: "Whoever loves something is punished by it,"

Lo! We have placed all that is in the earth as an ornament thereof that We may try them: which of them is best in conduct. (18:6)

Beautified for mankind is love of the joys (that come) from women and offspring; and stored-up heaps of gold and silver, and horses branded (with their mark), and cattle and land. That is comfort of the life of the world. Allah! With Him is a more excellent abode. (3:13)

"Do not admire their wealth and their children. Allah merely desires to punish them by them during the life of this world, and for their souls to depart while they are still rejectors." (9:55)

"Say: 'If your fathers or your sons or your brothers or your wives or your tribe, or any wealth you have acquired, or any business you fear may decline, or any dwellings which please you, are dearer to you than Allah and His Messenger and performing jihad in His way, then wait until Allah brings about His command. Allah does not guide people who are wantonly deviant.'" (9:24)

## ***WHAT DO THE CHILDREN NEED***

### Love and Compassion

Among the noble feelings which Allah has placed in the hearts of parents is a feeling of mercy towards children, compassion for them and kindness to them. They are a determining factor in their guidance and training, care and nourishment.

The Prophet (pbuh) said about mercy, "He who has no mercy will not be shown mercy."

'Amr ibn Shu'ayb, may Allah be pleased with him, related that the Messenger of Allah, may Allah bless him and grant him peace, said, "Anyone who does not show mercy to our young people or acknowledge the rights of our old people is not one of us."

A person was embracing his child. Prophet Muhammad (pbuh) asked him, "Do you feel compassion for the child?"

"yes, I do", was the polite reply. He said, "Allah is merciful to you more than you are to the child. He is the most Merciful (of those who show mercy)" [Bukhari].

There is no doubt that when there is mercy in the hearts of parents it is a help from Allah to assist them to bring up their children in a way that will please Allah and His Messenger.

### Guidance and counseling

A fathers' teaching his child good manners is better than giving a bushel of grain (in charity)" (Bukhari).

A man came to 'Umar ibn al-Khattab, may Allah be pleased with him, to complain to him about his son's disobedience. 'Umar (r.a) summoned the boy and upbraided him for disobeying his father and neglecting his duties.

"Amir al-Mu'minin," said the man's son, "doesn't a son have any rights over his father?"

"Yes, he does," replied 'Umar.

"What are they, Amir al-Mu'minin?"



"That he chooses his mother carefully, gives him a good name, and teaches him the Book (i.e. the Qur'an)."

"Amir al-Mu'minin, my father did not do any of these things.

My mother was a black woman who belonged to a Magian. He named me Ju'al (dung beetle) and did not teach me a single letter of the Qur'an."

'Umar turned to the man and said to him, "You come to me to complain about the disobedience of your son when you betrayed him before he ever betrayed you and were bad to him before he was ever bad to you!"

'Umar made the father responsible for his son's disobedience because he had neglected his upbringing and care in the light of the wise method of Allah and His upright *Shari'a*.

### Protection and care

Messenger of Allah, may Allah bless him and grant him peace said, "Out of a dinar you spend in the way of Allah and a dinar you spend to free a slave and a dinar you give to the poor and a dinar you spend on your family, the one with the greatest reward is the one you spend on your family."

The prophet said, "When a man spends out on behalf of his family and sincerely hopes to be rewarded for it, it counts as *sadaqa*,"

Jabir ibn Samura, may Allah be pleased with him, said that the Messenger of Allah, may Allah bless him and grant him peace, said, "It is a better for man to teach his son than to give away a *sa'* in *sadaqa*."

The Messenger of Allah, may Allah bless him and grant him peace, said, 'If he goes out to strive on behalf of his young children, he is fighting in the Way of Allah.

" Kill not your children for fear of want : We shall provide sustenance for them as well as for you. Verily the killing of them is a great sin" (17:30)

### **Children will become what we want them to be if we are what we want them to be**

*The following verses of the Quran describes the concern the prophets had in imparting deen to their children and their lives were models and we know a child loves to follow his fathers footsteps.*

"Ibrahim directed his sons to this, as did Ya'qub: 'My sons! Allah has chosen this deen for you, so do not die except as Muslims who submit.' Or were you present when death came to Ya'qub and he said to his sons, 'What will you worship after me?' They said, 'We will worship your God, the God of your fathers, Ibrahim and Isma'il and Ishaq -One God. We are Muslims submitted to Him.'" (2: 132-133)

A parent needs to ponder over the following saying of the prophet.

He said, "None of you will believe until I am dearer to him than his wealth, his child and all people." (Al-Bukhari and Muslim). This identifies the attitude a parent should have towards life . Only if a parent has this attitude will he be in a position to fulfill the responsibility of parenting. The love for prophet is manifested in the love for deen.

The Almighty says in His Noble Book: "Say: 'If your fathers or your sons or your brothers or your wives or your tribe, or any wealth you have acquired, *or any business you fear may decline, or places to live which please you, are dearer to you than Allah and His Messenger and jihad in His way, then wait until Allah brings about His command. Allah does not guide the wantonly deviant:*" (9:24)

Now that we have established the right attitude towards children and the parents relationship with the children let us move on for some ground work and re-structuring our lives.

So if we want pious children then those same qualities should be manifested in our lives. We will have to be dutiful towards Allah and His messenger. We will have stay away from all things disliked in Islam and inculcate such qualities as being good and helpful to family and relatives, friends and neighbors, poor and needy, avoid talking ill of others and all other vices. Spend our wealth and ability in the cause of Allah.

## THE CHILD LOOKS AT YOU ... AND LEARNS

### **IT BEGINS AT HOME**

“And Allah has made for you in your homes an abode...” [al-Nahl 16:80]

And the Prophet said “The likeness of a house in which Allah is remembered and the house in which Allah is not remembered is that of the living and the dead respectively.”

“And We inspired Musa and his brother (saying): ‘Take dwellings for your people in Egypt, and make your dwellings as places for your worship, and perform al-salah, and give glad tidings to the believers.’” [Qur’an Yoonus 10:87]

“The righteous man and righteous woman together will build a righteous home...” [al-A’raaf 7:58]

### **YOUR HOUSE**

Should be grateful towards Allah and thank Him for all the gifts of life

Should pray for the well being of neighbors, relatives and friends

Should be helpful towards neighbors, relatives and friends

Should be neat and tidy with everything kept in order

Should have a library of Islamic books, magazines, etc.



### **AND HE LEARNS WITH YOU**



When you prepare for namaz on hearing the adhaan

When you read and study and conduct Islamic sessions for your family

When you thank and express gratefulness to Allah for all the gifts

When you say a prayer for your family and neighbourhood

When you spend in charity for the poor and needy

When you treat your servants with dignity

When you welcome your relatives with a smile and an embrace

When you use the waste bin

When you talk good about your relatives and friends and do not talk ill about them.

## What type of Parents would a Child Love?

Islam forms the axis of their life

Distance themselves from things disliked by Allah

Their purpose of life is to seek the pleasure of Allah

Their talents energy & wealth are all for the cause of Allah first

Their Speech, Earnings & Dealings, Habits & Mannerisms are all governed by Islam

Desire to mould their children with Islam

Helpful to neighbors, relatives & friends

Very keen to serve mankind



## We should also know that the Husband is Responsible ...

"A woman may be married for four things: her wealth, her lineage, her beauty or her religion. Choose the one who is religious, may your hands be rubbed with dust [i.e., may you prosper]!" (Agreed upon).

There are various means of guiding or reforming ones wife, such as:

- ❖ To prepare and program the wife for the Islamic mission of life which includes the knowledge of the Quran & Seerat
- ☞ Paying attention to correcting her worship of Allah in all its aspects, as will be discussed in detail below.
- ☞ Striving to strengthen her eemaan, such as:
  - Encouraging her to pray at night (qiyaam al-layl)
  - Encouraging her to read Qur'an
  - Encouraging her to memorize adhikaar (remembrance of Allah) and remember the appropriate times and occasions for saying them
  - Encouraging her to give charity
  - Encouraging her to read useful Islamic books

- Encouraging her to listen to useful Islamic cassettes that can increase knowledge and strengthen eemaan – and continuing to supply her with them.
- Choosing good, religious friends for her, with whom she can form ties of sisterhood and have good conversations and purposeful visits.
- Protecting her from evil and blocking off all avenues for it to reach her, by keeping her away from bad companions and bad places.
- To seek knowledge of current issues and contemporary subjects.
- He should also focus on guiding his family to lead a simple life and to be hospitable towards relatives and neighbors
- To use good speech and mannerisms

The Prophet (peace and blessings of Allah be upon him) said: "May Allah have mercy on a man who gets up at night and prays, then he wakes up his wife to pray, and if she refuses he throws water in her face." (Reported by Ahmad and Abu Dawood. Sahih al-Jaami', 3488).

## IMPORTANT STAGES OF ISLAMIC PARENTING

### Before arrival & on confirmation of Pregnancy

- Equip yourself with knowledge
  - Focus on cleanliness
  - Do not fight and argue
- Avoid using raised voices and rude speech
- Tell no lies and make no false promises
  - Use of words such as Bismillah, Al Hamdu lillah, Suban Allah, Insha Allah, Masha Allah etc.
  - Do not miss your Namaz & try to perform more Nawafil
  - Regularly recite and study the Quran
  - Zikr & Astagfar should be constant
  - Stay away from rude people & avoid loose talks
  - Be active in intellectual activity such as reading, writing etc.



### AFTER BIRTH

- Give a good name and do Aqiqah
- Emphasis on hygiene, cleanliness
- Be patient & calm with the newborn
- Always respond to child's cry and his/her needs
- Make it a habit to hum a *hamd*, dua & verses from the quran to the child
- Teach words like Allah, Rasool etc.
- Breast feeding is the best nutrient for your baby
- Avoid bottle feeds
- Play Islamic rhymes for the child
- Keep the child away from TV & Cartoons



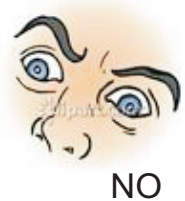
## AS THE CHILD GROWS

- Teach him/her Etiquettes of eating
  - Teach him/her Food and table manners
  - Teach him/her wash room habits & personal hygiene
  - Teach him/her cleanliness and hygiene
- Train him/her to be neat and tidy
- Advocate him/her of the ill-effects of junk food.



**The Problematic Mother** is one who is.....

- Always tense & angry
- Loud mouthed & argumentative
- Drowned in movies/ novels/ serials etc.
- Heedless of baby's cry & needs
- Gossip center
- User of foul language



## DEVELOPING SOCIAL AWARENESS IN YOUR CHILD

### **Tell the Child**

- Not to touch things that do not belong to him
- Not to pluck flowers, fruit and leaves from public gardens
- Not to climb compound walls and terraces
- Not to play on streets and block pathways
- Not to throw waste on streets
- Not to make fun of others
- Not to stray away from home
- Not to make streets their toilets
- Not to touch others' vehicles



## Tell him/her

- To remove hurdles from streets
- To help the stranger find his way
- To be helpful to the neighbors
- To meet relatives with an embrace
- To save & do charity
- Help him build and choose friendship - The Prophet (pbuh) said, "A person is likely to follow the faith of his friend, so look whom you befriend"
- Always inquire about articles brought home by him (who gave it, from where he got it, to put it back from where he brought it)



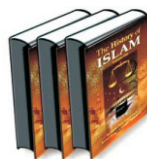
## SOME PRECAUTIONS WHILE GOING OUTDOOR

- Teach him etiquettes of greeting, speech and sitting in the company of elders
- Encourage him/her to gift and share
- Keep an eye on the child lest he causes loss to the host
- Do not make your children objects of entertainment for the gathering



## AT 8 YEARS OF AGE

- Should know the basics of Islam
- Should be conscious of the difference between tawheed and shirk, the duty and mission of the messengers of Allah and should know about life after death and its implications
- Should know to recite and study the Quran
- should know the rules of namaz, fasting and duas
- Should have knowledge of the Prophets (pbuh) of Allah, Islamic history and Islamic personalities etc.





## EDUCATION

- Mothers lap is the first school
- A big NO to nursery schooling
- Purpose of education is to know our creator & purpose of our life

## CHOOSING THE RIGHT SCHOOL

- Not costly schools that teach english rhymes/ culture and secular life
- No residential schools
- Not below parschools
- Schools should groom students in Islamic way of life along with modern subjects
- Shortfall in Islamic studies(due to lack of Islamic schools) to be compensated by tutorials by a pious tutor. E.g. weekend Islamic classes



## Etiquettes of studies

- Guide him/her to respect the teacher & the institution.
- To keep books neat & tidy
- No Scribbling on hands & clothes
- No tearing of pages
- School work to be done on time
- Pre-fixed time table of studies and playtime
- Proper use of pen and ink bottle



## ISLAMIC IDEOLOGY

- Spend time with your children
- Avoid “DINCS EFFECT” i.e Double income couples where both parents work and the child is at the mercy of the AAYA or gets pampered by the love of grandparents

*DISCUSS with the child,*

- Eeman
- Islam
- Allah
- Our mission in life
- Our promise to Allah
- Contribution of older generation for the cause of Islam
- Nature and Allah



Emphasize on Simplicity in the lifestyle.

Tell him of our main aim in life.

Tell him why you earn less.

Tell why you lead a non- luxurious life.

Tell him about halal earnings.

Tell him not to look at others riches but be content with what Allah has given him.

To look at those who have lesser

- You should have a **compulsory Library at Home**

Books on Islam

Personalities/ Philosophy

Geography/ History/ Science

Children's section

Women's section

DVD/ CD etc

Encyclopedia's

And many more



- Let children practice preaching with you
- Take him along to the Masjids and Islamic institutes
- Remind him that we are soldiers of Allah with a duty

## DEVELOPING INTELLECTUAL ACTIVITY

- Arouse curiosity in all walks of life, be it the animal kingdom, our geography etc.
- Visits to Museums/ Planetariums & Historical sites
- Visits to Dams/ Factories & Energy plants etc.
- Explaining the behaviour and actions of different groups of people
- Talk about current affairs, local issues and explain about news reports, their causes and effects on day to day life.
- Make the child comfortable with all forms of technologies.



## APPEAL TO HIS REASONS

- The child should not only be asked to perform certain duties but also be explained the need to do so.

Eg. Give reasons why you should not stray away from home and walk only on the footpath?

- Encourage children to ask questions and do not tell them to shut up !!!!!!!
- Be ready to answer any questions or clarify any doubts they might have
- Train to judge personality by appearance, speech and mannerisms



## DO NOT CONFUSE THEM

- Do not give conflicting instructions
- Do not give preference for one child over the other
- Do not have double standards of punishment of rewarding and gifting

## CHARACTER CORRECTION

- Do not scold over every little mistake
- Do not beat for accidentally dropping or breaking but express support and comfort
- Incentive induced correction and no corporal punishment
- No hard lining towards adopting Islamic practices (develops rebellion)
- For complaints against the child give them a chance to apologize and to reimburse loss from his/her savings
- Give explanation of the impact of their mistakes
- Anger is not a short cut to reform your child



## GUIDE LINES ON BODY AND SEXUALITY

- Follow the Islamic etiquettes of dressing
- Not to expose body in front of others
- Not to allow others to play with their body
- Do not leave your children under the care of servants

## Don't Make Them SOFT!!

- Encourage your child to be practical
- Let Initial playful activities lead to competitive sports and daily exercise
- Make your child outdoorsy
- Teach him routine repairs and maintenance
- Let them do household errands
- Instill in him confidence but not pride



## **SAFETY AND PRECAUTIONS**



- Teach him traffic rules and sense
- Caution him about inflammable items, electric appliances, poisonous household chemicals etc.
- NO bikes/cars before prescribed age limits
- Carry an ID and contact number

## **TV/INTERNET/VIDEO AND MOBILE PHONES**

To minimize the potential negative effects of television, it's important to understand what the impact of television can be on children. Below you will find information on some areas of concern.

### **LETHARGY/OBESITY/VIOLENCE/DANGEROUS SEXUAL BEHAVIOUR**

While people generally feel more energized after playing sports or engaging in hobbies, after watching TV they usually feel depleted of energy. TV viewing is a sedentary activity, and has been proven to be a significant factor in childhood obesity. Television can affect learning and school performance if it cuts into the time kids need for activities crucial to healthy mental and physical development.

Kids today are bombarded with sexual messages and images in all media—television, magazines, advertisements, music, movies and the Internet. New research is showing that teenagers' exposure to sexual content in the media may be responsible for earlier onset of sexual intercourse or other sexual activities.

The young children are more likely to exhibit aggressive behaviour after viewing violent TV shows or movies. Some of the most violent TV shows are children's cartoons, in which violence is portrayed as humorous—and realistic consequences of violence are seldom shown. This exposure may contribute significantly to childhood and adolescent obesity, poor nutrition, and cigarette and alcohol use. Conclusion : Use of tv/internet etc should strictly guarded and controlled and a total no for closed door viewing for children.

## **MOBILE PHONES FOR CHILDREN : A BOON OR A PERIL**

In a world where everyone is busy texting and chatting, more and more parents believe that their little ones should join the fun. In spite of dire warnings about the long-term harm that mobile phone use may wreak on young children's mental and physical health. A disturbing study last year indicated that children may be five times more likely to get brain cancer if they use mobile phones. 40 per cent of children with mobile phones are sleep deprived, as peer pressure has made it normal for children to stay up until the early hours texting friends.

Parents should ensure their children use mobile phones only when absolutely necessary and parents have a responsibility to their children not simply to throw a mobile phone to a young child, and say 'off you go'.

### **FINAL COUNSEL**

- If you cannot reform yourself, make separate arrangements for the child's care with responsible individuals.
- Keep child away from foul mouthed and boastful characters in the family
- Keep inquiring of playtime activities and new friends
- Parents groom the child
- Be upfront & honest with the child at all times.

We have in the above pages seen the effective method to groom and mould our children. One practical difficulty though is choosing the right school until we as a community set up Islamic schools. Jamaat-e-Islami Hind has taken note of this issue and has made efforts in this direction by organising Children Islamic Circle, summer and winter vacation camps, conducting certificate and diploma courses in Islamic studies through the Board of Islamic Education at different places in Goa. It has also been conducting awareness programs and counseling sessions on effective parenting. However these efforts need to be streamlined and made more effective to reach out to a wider section of our society. This can be fulfilled only when there exists involvement and co-operation of the parents.

Jamaat-e-Islami Hind – Goa shall be conducting weekly sunday classes of two hours each for children in the age group of 9 to 12 from the month of July 2011. During these classes an effort shall be made to acquaint the children with the basics of Islam, the Prophet and his companions, Islamic manners and morals, Islamic values and etiquettes, Islamic prayers and Dua's, Islamic personalities and an all round personality development. The classes shall also include educational trips and excursions. The syllabus is designed keeping in mind the needs of the Muslim children and by the application of modern methodology and teaching techniques.

The teachers shall be specially coached and trained regularly to make the teaching more effective. Parents are requested to buy a set of the syllabus.

During the Academic year beginning from July 2011 to June 2012 we have only 52 Sundays and few public holidays and we need to make best use of it and plan to make sure that our children do not miss even one class as missing a class creates a void of 15 days and a child might lose his or her focus on the subject. As Parents it is our responsibility to co-ordinate with the teacher to ensure fruitfulness of the classes. We will have to take a keen interest and involve ourselves with the child to make the learning process more effective.



## CALENDER OF CLASSES FROM JULY 2011 TO JUNE 2012

Month & date	Class Subject or Event
<b>JULY</b>	
03-7-2011	Mutual Introduction of parents –teachers –students
10-07-2011	Islamic beliefs and practices Learning the Kalimah Islamic morals and etiquettes Dua for the week
17-07-2011	Islamic beliefs and practices Learning the Kalimah Islamic morals and etiquettes Dua for the week
24-07-2011	Islamic beliefs and practices Learning the Kalimah Islamic morals and etiquettes Dua for the week
31-7-2011	<b>Interaction with Parents 1</b> Detailed program schedule for the month of Ramadhan and an introduction to month of Ramadhan
<b>AUGUST</b>	
07-08-2011	Ramadhan holiday
14-08-2011	Ramadhan holiday
21-08-2011	Ramadhan holiday
28-08-2011	Ramadhan holiday
15-08-2011	Ramadhan holiday
<b>SEPTEMBER</b>	
04-09-2011	<b>Children's Idd Milan</b> Prophets of Islam Celebration of festivals of Islam Dua for the week
11-09-2011	Studying short surahs Islamic beliefs and practices Prophets of Islam
18-11	Islamic beliefs and practices Prophets of Islam Namaz



Month & date	Class Subject or Event
25-09	<b>Interaction with parents 2</b> The Muslim Ummah Islamic morals and etiquettes Dua for the week
<b>OCTOBER</b>	
30-10-2011	Islamic beliefs and practices Prophets of Islam Namaz Dua for the week
02-10	Admiring the earth (picnic)
09-10	Islamic beliefs and practices Prophets of Islam Namaz Islamic morals and etiquettes Dua for the week
16-10	Competitions
23-10	<b>Interaction with Parents 3</b> Namaz The Kabah & Hajj Islamic morals and etiquettes Dua for the week
<b>NOVEMBER</b>	
06-11-2011	Preparation for Bakri Idd Prophets of Islam Namaz Dua for the week
13-11	<b>Bakri Idd Celebrations</b> Prophets of Islam Namaz Dua for the week
14-11	<b>Sports day</b>
20-11	Islamic beliefs and practices Prophets of Islam Islamic morals and etiquettes
27-11	<b>Interaction with Parents 4</b> Islamic beliefs and practices Prophets of Islam Islamic morals and etiquettes

Month & date	Class Subject or Event
<b>DECEMBER</b>	
04-12-2011	Islamic beliefs and practices Prophets of Islam Namaz Islamic morals and etiquettes
11-12	Islamic beliefs and practices Prophets of Islam Namaz Islamic morals and etiquettes
18-12	Islamic beliefs and practices Prophets of Islam Namaz Islamic morals and etiquettes
25-12	CD show
	Winter vacation camp last week of December
<b>JANUARY 2012</b>	
01-01	Islamic beliefs and practices Prophets of Islam Studying short surahs Dua for the week
08-01	Islamic beliefs and practices Prophets of Islam Studying short surahs Dua for the week
15-01	Islamic beliefs and practices Teachings of the Prophet(pbuh) Studying short surahs Dua for the week
22-01	Islamic beliefs and practices Studying short surahs Teachings of the Prophet(pbuh)
26-01-2012	<b>Interaction with Parents 5</b> All Goa Islamic Children Circle Competition
29-01	Islamic beliefs and practices Studying short Surahs Teachings of the Prophet(pbuh)

Month & date	Class Subject or Event
<b>FEBRUARY</b>	
05-02	Islamic beliefs and practices Studying short Surahs Teachings of the Prophet(pbuh) Preparing for Exams
12-02	Islamic beliefs and practices Studying short Surahs Teachings of the Prophet(pbuh) Building friendships
19-02	Islamic beliefs and practices Studying short Surahs Teachings of the Prophet(pbuh) Dua for the week
26-02	Islamic beliefs and practices Studying short Surahs Teachings of the Prophet(pbuh)
<b>MARCH</b>	
04-11	Islamic beliefs and practices Studying short Surahs Dua for the week
11-03	Islamic beliefs and practices Studying short surahs
18-03	Islamic beliefs and practices Studying short surahs Dua for the week
25-03	<b>Interaction with Parents 6</b>
<b>APRIL</b>	
01-04	Islamic beliefs and practices Dua for the week
08-04	Islamic beliefs and practices Dua for the week
15-04	Islamic beliefs and practices Dua for the week
22-04	Islamic beliefs and practices Dua for the week
29-04	Islamic beliefs and practices Dua for the week

Month & date	Class Subject or Event
<b>MAY</b>	
<b>01-05</b>	<b>CHILDREN 'S FESTIVAL</b> Evaluation and prize distribution
06-05	CD show
13-05	Islamic beliefs and practices Dua for the week
20-05	<b>Educational tour of Muslim historical sites in Goa</b>
27-05	<b>Interaction with Parents 7</b> Islamic games
<b>JUNE</b>	
03-06	Islamic beliefs and practices Dua for the week
10-06	Islamic beliefs and practices Dua for the week
17-06	Islamic beliefs and practices Dua for the week
24-06	Islamic beliefs and practices Dua for the week

## THE LAST WORDS

An appeal to all the parents !

This program can go a long way to build a bright new generation of Muslims as it is a well known truth that a community that fails to train and groom its new generation fails to survive and spells its doom in the near future. We have been guided right by the Quran and Prophets of Allah, it is up to us to strive towards it and write a success story in the pages of our precious and purposeful lives.

To enroll your children for “ The Islamic Children Circle and Sunday Classes” you may contact the following Individuals in your respective town.

Name of the Co-ordinator	City ‘n’ Venue of Classes	Contact number

Eagerly looking forward to your co-operation and support .

*“O ! you who believe ! Be the helpers of Allah .” (Quran)*

Ameer-e-Halqa,  
Jb. Abdul Wahid Khan  
Jamaat-e-Islami Hind Goa

IN THE NAME OF ALLAH THE MOST COMPASSIONATE THE MOST MERCIFUL

Application Form

Full Name			
Address			
Date of birth			
Std			
School/college			
Contact No			
e-mail ID			
Payment details	Cheque/DD no	Bank	date
	cash receipt no	Date	

Declaration

I/we ..... the parents of  
master/Miss ..... have consented  
to send our ward/child for the weekend Children’s Circle Classes being organised by  
Jamaat-e-Islami Hind Goa.

Signature .....

Name /Address: .....

Mobile No.: .....

For Official use

Payment Receipt No

Enrolment No

Blank page

## NOTE



## NOTE

## **Aashiyana** **A Shelter Home**

Aashiyana is a shelter home for unsheltered and unattended girls who are victims of parental neglect and poverty. Presently 12 girls in the age group of 6-13 have been given shelter. At Aashiyana the girls are constantly cared and managed by in-house wardens and visiting tutors. The children attend regular school. The little flowers are provided with clean and safe shelter along with nutritious food and medical care. Aashiyana has made a humble beginning and with your help shall strive to bring dignity and opportunity to the lives of many more such girls.

***Give them a helping hand***



*For donations contact:*

**Mr. Altaf Shah**

Mobile: 9422388688

"Aashiyana", Plot No 175/1, Aman Colony  
Near MES College, Zuarinagar, Goa, 403726.